



## H.D. Jacobs Student Announcements

October 26, 2017

### **BIG BROTHER BIG SISTERS**

**Big Brother Big Sisters:** We are still in need of **three male volunteers** to match the children on our waiting list at **Conley Elementary School on Thursdays from 3:30-4:30pm**. If you are interested and want to make a difference in a child's life, please stop in the Student Services office to pick up an application. Applications should be returned to Mrs. Adler as soon as possible.

### **BIG SPORTS WEEKEND**

Golden Eagle Fans-your boys soccer team has advanced to the IHSA Sectional Final on Friday evening at 5pm at Streamwood. Your boys and girls cross country teams will compete in the Waubonsie Valley Sectional Saturday morning at 10:30am and 11:30am and your football team travels to New Lenox to take on Lincoln Way West on Saturday at 6pm. Please sign up for the soccer fan bus and the football fan bus in the athletic office. Cost is \$5 per student per bus. Soccer and football ticket prices are \$5 each and will only be sold at the gates. Come out and support your Eagles this weekend! **GO EAGLES!**

### **BOYS TENNIS**

Any athletes interested in playing tennis this spring, Coach Betts will be holding an informational meeting at the tennis courts after school today.

### **CHRISTOPHER COLUMBUS ESSAY CONTEST**

DAR is sponsoring an essay contest for students in grades 9 – 12. The essay topic this year is: Advantages and Disadvantages of Working Relationships between Foreign Parties. An information packet is available in Student Services. The deadline to submit your essay is December 1<sup>st</sup>.

### **COLLEGE KNOWLEDGE MONTH**

October is "College Knowledge Month" and Jacobs will be celebrating with College Week NEXT WEEK! Be sure to check out the door decorations, stop in and talk to an AVID senior during lunch, and wear your college spirit wear on Wednesday, November 1<sup>st</sup>!

## COMMUNITY SERVICE OPPORTUNITY

**McHenry County Environmental Defenders** is looking for volunteers interested in doing some manual labor to help restore Sterne's Woods and Fen and to clear invasive species. It is outdoors so volunteers have to dress appropriately. It is every fourth Sunday of every month (unless there is a holiday). The dates are: Sept 24, Oct 22, Nov 26, Jan 28, Feb 25, March 25, and Apr 22 from 9:00 AM to 11:00 AM at 5617 Hillside Rd, Crystal Lake, IL 60012. If you need more information contact Brice Alt, [bricemaieralt@hotmail.com](mailto:bricemaieralt@hotmail.com).

## COLLEGE VISITS

Have you signed up for a college visit this year? College representatives are eager to share with you what their college and universities have to offer. Check out the "Daily Announcement" board in the Commons for a complete list of upcoming college visits. To sign up, please go to the Student Services Tab on your Haiku page and select College/Career, College Visits. If you have any questions, please see your Counselor in the Student Service Office.

Our NEXT visits include:

### Thursday

10/26: Vanderbilt University (4th)

10/26: Ball State (6th)

### Friday

10/27: DePaul (6th)

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10/30: Rockford College (3rd)

10/30: Marquette (8th)

11/1: Elgin Community College (7th)

11/1: University of Wisconsin-Whitewater (2nd)

11/2: Dominican University

11/2: University of Nebraska

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11/6: Kent State (7th)

11-7: Grand Valley State University (4th)

11/8: Cornell College (4th)

11/9: Michigan Tech (5th)

11/16: Monmouth (6th)

## COURSE SELECTION

Attention Freshmen students. The counselors will be in the auditorium today during all lunches to answer any scheduling questions.

## **CULINARY CLUB**

Culinary Club will be meeting today after school in room 141. Please see Mrs. Bartels or Mrs. Sielig with any questions.

## **DEAN'S OFFICE - WHEN YOUR CHILD IS ILL AT SCHOOL**

Attention Students: In the event you become ill or injured at school, we ask that you please go to the nurse's office before calling or texting your parents so you can be evaluated by a nurse. Parent contact will be made through the nurse's office and the absence can be marked as excused.

## **FILM CLUB**

Thank you to those of you that showed your support for film club. Film club has officially been approved, and we will hold our first meeting on Tuesday, November 5<sup>th</sup> in room 228 after school from 3-4. This meeting will help determine future meeting dates and help shape future meeting agendas. Please see Mr. Anderson in room 228 if you have any questions.

## **GERMAN CLUB**

"Hallo German Club! Meet this Thursday the 26<sup>th</sup> after school in room 262 to collect the Advent Calendars and talk about the upcoming events."

## **GIRLS BASKETBALL**

Girls basketball tryouts begin next Monday, October 30<sup>th</sup> at 3pm in the competition gym. Registration must be complete prior to the tryout. Please see Coach Benoit in the athletic office if you have questions. See you Monday!

## **INTERACT CLUB**

Attention Interact members, please see Ms. Barone or Mr. Davis if you are interested in a leadership opportunity at the Youth Assembly on November 4<sup>th</sup> at Harper College

## **MILITARY TEST**

Are you thinking of joining the military? There is a military test called the ASVAB which stands for the Armed Services Vocational Aptitude Battery, which will be Thursday, November 9<sup>th</sup>. If you would like to take part in the military test, there is a sign-up sheet outside the counseling office or see Mr. Davis in the counseling office.

## **PE WAIVERS**

Attention all Junior and Senior student, varsity athletes: second semester PE waivers are due to your counselor by Tuesday, October 31<sup>st</sup>. You MUST turn in a PE waiver in order to be exempt. You can find PE Waivers in the Student Services office.

## **STUDENT COUNCIL**

Attention all student council members-All class councils will meet this Friday before school at 7 a.m. Sophomore class council, do not forget to bring in your t-shirt designs to the meeting. See you then!

## **VETERAN'S DAY**

In honor of Veterans Day, the Para Educators will again be collecting items to send to the men and women serving our country. Jacobs has been asked to collect Tuna (cans or foil packets). There will be a bag in your 3<sup>rd</sup> Period classroom. This will end on November 3<sup>rd</sup>.

The classroom that brings in the most percentage of items will win donuts. They will be handed out on November 6<sup>th</sup>.

Thank you for your continued support.

## **WINTER SPORTS REGISTRATION**

Now is the time to register for winter sports. Each sport begins on the following dates. Girls Basketball-Oct. 30<sup>th</sup>, Boys Basketball & Wrestling-Nov. 6<sup>th</sup>, Girls Bowling-Nov. 13<sup>th</sup> and Boys Swimming-Nov. 20<sup>th</sup>. You must have passed five classes from the previous semester, have a current physical on file and no outstanding athletic obligations. Physicals are good for 13 months. Registration and payment of the \$150 participation fee are due one week prior to the tryout date of your sport in order for you to be cleared to start. Registration is completed on line at our athletic website. D300's preferred method of payment is through the District Webstore. Cash & checks will be accepted in the athletic office and will be held for all sports that have tryouts until teams are selected. Anyone not making a team can pick up their check.

**That's it for today Jacobs!! Have a great day and  
GO EAGLES!!!**